

State of Connecticut

Department of Banking

CONSUMER CREDIT DIVISION



260 CONSTITUTION PLAZA • HARTFORD, CT 06103-1800

Application is hereby made for a license under Chapter 669 Part II, of the Connecticut General Statutes as amended by P.A. 02-111

APPLICATION FOR A DEBT ADJUSTER LICENSE

··· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ··	pricant.	(Complete name	under whic	h business is con	ducted)	
	ne No.:				,	
Location of o	office to be licensed under	er this application:				
(Number an	nd Street)	(City)	(State)	(Zip Coo	le)
Mailing addr	ress if different from loca	ntion of office to be license	d:			
(Number an	nd Street)	(City)	(State)	(Zip Coo	le)
2a. Name an	nd address of home office	e or parent company if App	olicant is ope	erated as a branch	or subsidiary:	
(Name)						
(Number an	ad Street)	(City)	(State)	(Zip Cod	le)
Is the Applic	ant presently engaged in	the debt adjuster business	? Yes 🗌	No If yes,	please answer 3(a) & 3	B(b).
(a) Date bus	iness commenced:					
(b) States in	which Applicant operate	es:				
Form of orga	nnization:					
	d date of incorporation of					
	1					
	State			Date		
4b. Federal l		Number:				
	Employer Identification	Number:nd other occupation if app				
Name, title, r	Employer Identification residence, date of birth a	nd other occupation if app	icable, of the	e directors and pri	incipal officers.	CUPAT
	Employer Identification residence, date of birth a		icable, of the	e directors and pri	incipal officers.	CUPATIO
Name, title, r NAME Are you enga Yes No	Employer Identification residence, date of birth at TITLE	nd other occupation if app	DATE O	e directors and pri	OTHER OC	CUPATIO
Name, title, r NAME Are you enga Yes No	Employer Identification residence, date of birth at TITLE	RESIDENCE engage in the debt adjusteer business in detail:	DATE O	e directors and pri	OTHER OC	CUPATIO
Name, title, r NAME Are you enga Yes No Name and res Name 7a. Name, as	Employer Identification residence, date of birth at TITLE aged, or do you intend to If yes, specify other sidence of person in characteristics.	RESIDENCE engage in the debt adjusteer business in detail: rge of the office listed und t City S ach other employee, wheth	DATE O The property of the pr	DE BIRTH conjunction with	OTHER OC	

As a part of this application, the Applicant must attach a financial statement, which will include a balance sheet and a statement of income and expense covering the previous fiscal calendar year. If the Applicant is not presently engaged in debt adjustment, the Applicant must submit a current balance sheet and a projected statement of income and expense for the first year of operation in lieu of one covering the previous year. A complete schedule of total compensation or anticipated compensation including all benefits and other payments individually itemized, must be submitted for each person receiving or anticipated to be receiving any form of compensation. 10. Applicant must submit a surety bond, as required by Section 45 of the Public Act 02-111, on the bond form provided by the Department. 11. Describe in detail the Applicant's debt adjustment program, including a complete schedule of fees assessed against both debtors and creditors (using additional sheets). Attach copies of any contracts used and of any promotional material. **12.** Has the Applicant or any employee, officer, director, or similar person: (a) ever been convicted in any state or federal court of any crime (not including motor vehicle traffic misdemeanors)? Yes No 🗌 (b) ever been the subject of actions (cease and desist orders, consent orders, injunctions, license suspensions or revocations, etc.) by any regulatory agency? Yes No 🗌 (c) ever been refused any license (except motor vehicle operator) by the Department of Banking or any other governmental agency or withdrawn such an application? Yes 🗌 No 🗌 (d) ever been a defendant in any litigation (including suits under the State or Federal Truth in Lending Act) filed in connection with a consumer credit or debt adjustment business? Yes \square No \square If the answer to any of the foregoing is yes, explain the circumstances fully using additional sheets. 13. Name and address of any stockholder of applicant owning 10% or more of the outstanding stock in the corporation. If any such stockholder is a corporation, on a separate sheet, please provide a list of the principal officers and all directors of such corporation together with the title, residence address and date of birth of each principal officer and director. NUMBER AND STREET **CITY STATE** % OF OWNERSHIP-----14. Is the Applicant a subsidiary, direct or indirect, of a banking corporation, a savings bank or a savings and loan association, or a subsidiary of a holding company of such institutions: Yes No If yes, provide details using additional sheets as necessary. **SIGNATURE OF APPLICANT** By: **Signature Print Name and Title** STATE OF COUNTY OF___ _day of___ _, 20_____, personally appeared On this

NOTE:

Application must be signed by a principal officer of the applicant who is duly authorized to execute documents and other instruments under seal on behalf of applicant.

My Commission Expires__

(Name and Title) to me known, and known by me to be the signer of the foregoing instrument, who being first duly sworn upon oath, deposes and says

he/she has read, and knows the contents thereof, and that the alleged facts herein contained are true to his/her knowledge.

Revised 10/05

(Notary Public)

(Commissioner of the Superior Court)